



# ANDHRA UNIVERSITY

SL.NO. 044087

OFFICIAL MEMORANDUM NO. B VI (1) /1117/1997

STATEMENT OF MARKS FOR: B.Sc., Degree Examination

(CCS) AT THE END OF SECOND YEAR, MARCH 1997

NAME OF THE CANDIDATE: SURESH BABU SANAPALA

Register No. 76063056

THE FOLLOWING MARKS WERE SECURED BY THE CANDIDATE:

| SUBJECTS                         | MARKS IN WORDS | NUMBER OF MARKS SECURED | PASSING MINIMUM |          | MAXIMUM NUMBER OF MARKS | RESULT |
|----------------------------------|----------------|-------------------------|-----------------|----------|-------------------------|--------|
|                                  |                |                         | 30%             | 35%      |                         |        |
| PART-I                           |                |                         |                 |          |                         |        |
| (i) ENGLISH - PAPER II           | THREE SIX      | 36                      |                 | 35       | 100                     | PASS   |
| (ii) SECOND LANGUAGE .. SANSKRIT | FOUR THREE     | 43                      |                 | 35       | 100                     | PASS   |
| (iii) SCIENCE AND CIVILIZATION   | TWO FIVE       | 25                      |                 | 18       | 50                      | PASS   |
| PART II - OPTIONAL SUBJECTS      |                |                         |                 |          |                         |        |
| MATHEMATICS                      |                |                         |                 |          |                         |        |
| WRITTEN PAPER - II               | ONE ONE NINE   | 119                     |                 | 45<br>53 | 130<br>150              | PASS   |
| SESSIONALS                       | ONE NINE       | 19                      |                 | --       | 20                      |        |
| PHYSICS                          |                |                         |                 |          |                         |        |
| WRITTEN PAPER - II               | SIX FOUR       | 64                      | 30              | 35<br>53 | 100<br>150              | PASS   |
| PRACTICAL AND RECORD             | FOUR FIVE      | 45                      | 15              | 18       | 50                      | PASS   |
| STATISTICS                       |                |                         |                 |          |                         |        |
| WRITTEN PAPER - II               | SEVEN ZERO     | 70                      | 30              | 35<br>53 | 100<br>150              | PASS   |
| PRACTICAL AND RECORD             | FOUR THREE     | 43                      | 15              | 18       | 50                      | PASS   |

\* denotes the subject in which the candidate failed to secure the special minimum.

\*\* denotes absent for one of the written papers of Part II

Note For rules relating to pass at the examination, please turn over.

Waltair

Date: 11-08-1997

*[Signature]*  
For CONTROLLER OF EXAMINATIONS