

NO. B/033000

INDEX NO. H1-004

# West Bengal Board Of Secondary Education



MARK SHEET OF MADHYAMIK PARIKSHA  
(SECONDARY EXAMINATION) 2008

ROLL H07791

NO. 0051

NAME **SOUVICK GOSWAMI**S / ~~XX~~ OF **PRADIP GOSWAMI**APPEARING FROM **AMADPUR HIGH SCHOOL**HIS / ~~XX~~ COMBINATION OF SUBJECTS (IN SYMBOLS) **BFL ESL BIO**

PASS MARKS IN EACH GROUP - 34%. QUALIFYING MARKS (INCLUDING ORAL) IN EACH SUBJECT - 20%.

| LANGUAGE GROUP                                 | FULL MARKS | MARKS OBTAINED |                             |            |
|--|------------|----------------|-----------------------------|------------|
| FL-(WRITTEN)<br>FIRST PAPER                    | 90         | 53             |                             |            |
| FL-(WRITTEN)<br>SECOND PAPER                   | 90         | 64             |                             |            |
| FL-(ORAL)                                      | 20         | 20             |                             |            |
| FIRST LANGUAGE                                 | 200        | 137            |                             |            |
| SECOND LANGUAGE                                | 100        | 56             | <b>GROUP TOTAL (FM-300)</b> | <b>193</b> |
| <b>SCIENCE GROUP</b>                           |            |                |                             |            |
| MATHEMATICS                                    | 100        | 80             |                             |            |
| PSC. (WRITTEN)                                 | 90         | 61             |                             |            |
| PSC. (ORAL)                                    | 10         | 10             |                             |            |
| PHYSICAL SCIENCE                               | 100        | 71             |                             |            |
| LSC. (WRITTEN)                                 | 90         | 65             |                             |            |
| LSC. (ORAL)                                    | 10         | 10             |                             |            |
| LIFE SCIENCE                                   | 100        | 75             | <b>GROUP TOTAL (FM-300)</b> | <b>226</b> |
| <b>INDIA &amp; HER PEOPLE GROUP</b>            |            |                |                             |            |
| HISTORY (WRITTEN)                              | 90         | 73             |                             |            |
| HISTORY(ORAL)                                  | 10         | 10             |                             |            |
| HISTORY  | 100        | 83             |                             |            |
| GEO. (WRITTEN)                                 | 90         | 66             |                             |            |
| GEO. (ORAL)                                    | 10         | 10             |                             |            |
| GEOGRAPHY                                      | 100        | 76             | <b>GROUP TOTAL (FM-200)</b> | <b>159</b> |
| ADDITIONAL *                                   | 100        | 60             | <b>ADD *</b>                | <b>26</b>  |
| <b>** GRAND TOTAL → 604 (Six Hundred Four)</b> |            |                |                             |            |
| <b>*** DIVISION → I * FIRST</b>                |            |                |                             |            |

\* MARKS IN EXCESS OF THE PASS MARKS ARE ADDED TO THE TOTAL OF A SUCCESSFUL CANDIDATE FOR DETERMINING DIVISION.

\*\* FULL MARKS - 800, PASS MARKS - 272

\*\*\* 1st DIV. - 480, 2nd DIV. - 360, 3rd DIV. - 272

*Pradip Ghosh*  
DEPUTY SECRETARY (EXAM.)

*Sayan Kumar Sarker*  
SECRETARY