

# Maharashtra State Board of Secondary and Higher Secondary Education



This is to certify that the withinsigned

*[Signature]*

**BANSOD UJWALA GIRISHCHANDRA**

DIVISIONAL BOARD	SEAT NO.	CENTRE NO.	SCHOOL NO.	SR. NO. OF CERTIFICATE
<b>NAGPUR</b>	<b>J154443</b>	<b>1416</b>	<b>06.289</b>	<b>051300</b>

passed the **SECONDARY SCHOOL CERTIFICATE EXAMINATION (10-Year Course)**  
**MARCH-1993** **DISTINCTION** with subjects shown below :  
of *in the Grade*

CORE SUBJECTS	MARKS OBTAINED / OUT OF	OTHER SUBJECTS	GRADES
ENGLISH	70/100	[OPTIONAL SUBJECTS]	A
MARATHI	68/100	ECONOMICS	
HINDI	82/100		
MATHEMATICS	129/150	[ SCHOOL SUBJECTS ]	B
SCIENCE	131/150	PHYSICAL EDUCATION	
SOCIAL SCIENCES	87/100	GUIDING	
<b>GRAND TOTAL</b>	<b>567/700</b>	<b>PERCENTAGE ON GRAND TOTAL =)</b>	<b>81.00</b>
GRAND TOTAL IN WORDS	<b>* FIVE HUNDRED AND SIXTYSEVEN *</b>		
DATE OF BIRTH	<b>27-02-1977</b>		

(IN WORDS) (TWENTY SEVENTH FEBRUARY NINETEEN HUNDRED SEVENTY SEVEN)

*S. M. Victoria*  
Signature of the Head of the School  
**HEADMISTRESS**

**NAGPUR**  
**21st June 1993**

*[Signature]*  
Divisional Secretary

IMPORTANT: This certificate shall be made except by the authority issuing it. Any infringement of this requirement will result in the cancellation of the certificate. Question and may also involve imposition of other appropriate penalty as may be decided by the Board.

- NOTES:
- (1) The ~~word~~ **Distinction** on this certificate is the same as that entered in the candidate's application for admission to the examination.
  - (2) The Secondary School Certificate is awarded to successful candidates in **Grade Distinction** : 75% and above  
**Grade First** : 60% and above & below 75%      \* Means Grade-I given as per regulations  
**Grade Second** : 45% and above & below 60%      **Grade Pass** : To all other successful candidates including the exempted  
**all** indicates that the candidate is given the benefit of combined passing in the subjects Mathematics & Science.
  - (3) Grades shown in Optional and School Subjects are directed as under

GRADE	A	B	C	E	H
MARKS OBTAINED	60% & above	45% to 59%	35% to 44%	EXEMPTED	CONCESSION FOR THE PHYSICALLY HANDICAPPED

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