माता/पिता/शंरक्षक का नाम Mother's/Father's/Guardian's Name

जन्म तिथि Date of Birth

0385787

केन्द्रीय माध्यमिक शिक्षा बोई, दिल्ली कन्द्राय माध्यानक शिक्षा बाकु दिल्ला पणाक Central Board of Secondary Education, Delhi मह्यमिक विद्यालय परीक्षा (सत्र : 2012-14) SECONDARY SCHOOL EXAMINATION (SESSION : 2012-14) ग्रेड शीट सह निष्पादन प्रमाण पत्र Grade Sheet cum Certificate of Performance

पंजीकरण सं. Registration No. :

C114/25217/0054

अनुक्रमांक Roll No.: 2223668

वह प्रमाणित किया जाता है कि This is to certify that SHREYA SAHNAN

SAMRITI SAHNAN / SACHIN SAHNAN 10/05/1998 10TH MAY NINETEEN HUNDRED NINETY EIGHT 25217-D A V PUB SCH SARABHA NAGAR EXTN LUDHIANA PUNJAB

विधालय School



| | Academic Performan | | - 0 | Dell Cines | 1X | | | | HT Class | | सीनीपीए, जासमन सी योजना के अनुनार, जीतिरका घटे विषय को पोड़कर । | ानी वि |
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| | Code and Name | Grade | Grade | Ove | rull Grade (| ER+SA) | Grade | Grade | Own | eult Grade (FA+SA) | अधित केन विद्या कर जीवात है। तथापि औ परीवाती एकविद्युएक के तहत | CH M |
| | | FA | SA | Grade | | Pekit (GP) | FA | SA. | Grade | Grade Point IGE 09 | विषय तेते है कनका बीरनियीए क विषयों में से हैं। प्रेय विष् भी निर्देशात्मक समानता तथा अंजी की प्रतिशासना की नकता निष्ताः | नार : |
| 101 ENGLISH | | A2 | A2 | A1** | 10 | | B1 | A1 | A2 | 1000 | सकती है । | |
| 002 HINDI CO | | A1 | A2 | A1 | 10 | | A1 | A2 | A1** | 10 | विषयमार अंथों की निर्देशलया प्रतिशतता = 9.5 x विषय का नीवी अंकी भी समय निर्देशलया प्रतिशतता = 9.5 x किनीकिंग | |
| 041 MATHEM | | A2 | A2 | A2 | 09 | | A2 | B1 | A2** | | the state of the s | d in a |
| 086 SCIENCE | | A2 | A2 | A1** | 10 | 16 | A2 | A2 | A2 | 09 | As per Schimes of Station CGFA is the prompt in open many appearance of Station CGFA is the property, for candidates who take computanty authlocd under PVEQF, his/her CGFA is not of 6 subject. An indicative equivariance of Grade Point and Percentage of Marks can be computation. | mon a |
| 087 SOCIAL S | SCIENCE | A2 | A1 | A1 | 10 | 1 | A2 | A1 | A1 | 10 | and companies to the state of deade Point and Pocantage of Marks can be of follows: Subject wice indicative persentage of marks = 4.5 x22 of the subject Overall indicative persentage of marks = 4.5 x22 of the subject | alicialia L |
| dditional: 004 | PUNJABI | A1 | A2 | A1 | 10 | 1 | A1 | B1 | A2 | 09 | Overall indicative percentage of marks = 5.5eCaps. | |
| | | | | | | - | 1 | mil. | 1 | 9.4 | | |
| क्षत यस विन्तु का र | औसत (सीनीपीए) Cumulative १ कौशलों (एएसएल) के आर | Grade Po | oint Aver | age (CGP | A) : | | | the same | CARLLE | 0.00 | | |
| 5) (A) जीवन कीश | | 0011 1 3 | o Grade | In Assess | ment of | Speaking | भाग Part | 2 : तह-शी | तक कार्य व | A1 Co-Scholar | stic Areas | |
| न कौशल | in the arms i | | mun Cin | ee IV | - | | | मे | _ | | ⊞6∏ Class X | 13 |
| न काशल Skills | विशा Class IX | | | | | | Gra | fer | | वर्णनात्मक उत्सेख Descriptive Indicators | 0 | |
| | | নালক ওলেক Descriptive Indicators al strengths and weaknesses and uses them to arrive at | | | | | | 1000 | Iden | Identifies personal strengths and weaknesses, evaluates information and | | |
| न कीशल nking Skills | meaningful decisions, re exceptional problem- so | alses que | stions ,c | apable of | Indepe | | | | choo | chooses appropriate alternatives, arrives at innovative and constructive solutions to problems. | | |
| | Empathetic, Displays se | ensitivity t | owards | differently | y-abled | students | possess | os . | Emp | pathetic, with v | ery good interpersonal and communicative skills, an | |
| Empathetic, Displays sensitivity towards differently-abled students, possesses good interpersonal skills and appreciates other opinions, accepts feedback from teachers, elders and peers for self-improvement, and an excellent team worker. | | | | | | om | activ | active listener, observes school rules, accepts feedback and criticism with positivity, often demonstrates leadership skills and is an inspiring team | | | | |
| | Self-confident, optimisti | c, manage | es perso | nal challe | nges a | nd adver | se situati | ns | Iden | ker. Itifies the caus | es of stress and manages adverse situations effectively. | |
| त्मक भीशल otional Skills | with effectively and constituctively, manufes stress wen, expresses and emotion | | | | | | | | Expresses emotions appropriately. | | | |
|)(B) कार्य शिक्षा Wo | ork Education | | X III | | | 1571 | | | | N. E. S. | Total Control of the | 9 |
| | Innovative , with exceller | nt grasp o | f any as | signment | , very p | unctual is | the . | | Inno | vative, with ex | ccellent grasp of any assignment and is very punctual in | T |
| Fitti Education | completion of any assign and an excellent team we | ed task, | | | | | | A | the c | the completion of set task, self-motivated, empathetic, inspires others and an excellent team worker. Shows readiness to shoulder responsibility. | | 1 |
| - Lowe - Lord | A MARKAN SAN TO SERVICE SAN THE SERVICE SAN TH | | | | | | | | | | AND DESCRIPTION OF THE PERSON | 100 |
| | | | _ | _ | | _ | _ | | | | | |
| c) दूश्य और प्रदर्श | न कला Visual and Perform | ming Arts | n | | | | | 4 | 47 | | 5. 电电子电影 | 4 |
| और प्रदर्शन कलाएं | ৰ কলা Visual and Perform Participates actively in ar and conducts creative ev | tist'c acti | vities at | | | | | | plan | s and conduc | oly in artistic activities at different levels, enthusiastically ts creative events, very observant, displays an aesthetic, | 1 |
| भीर प्रदर्शन कलाएं | Participates actively in an | rtist'c acti | vities at y observ | ant, displ | lays an | aesthetic | , innovat | | plan | s and conductive approa | | 1 |
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(**) THE ITS Upgraded Grade

परिणाम Result : QUALIFIED FOR ADMISSION TO HIGHER CLASSES

दिल्ली Delhi

दिनाक Dated 20-05-2014

1) A trumland Principal (County of the School 1)