

क्रमांक (Sr. No.)

0659876

2201218



**माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश**  
**Board of High School and Intermediate Education, U.P.**



**इण्टरमीडिएट परीक्षा-२०१२**  
**Intermediate Examination-2012**

**प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)**

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रवर्ग<br>Exam. Type | विषय-वर्ग<br>Subject-Group | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--|---|-------------------------------|----------------------------|---------------------------------------|
| 0589677                | 22/02929/1009  | REGULAR                                 | FULL EXAM                     | A-HUMANITIES               | 2201218                               |

**प्रमाणित किया जाता है कि (This is to certify that)**

परिषद् के अभिलेखानुसार (according to the Board's record)- **VINIT KUMAR**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **KAMLESH DEVI**

एवं श्री (and Mr.)- **MADAN SINGH**

ने मार्च/अप्रैल 2012 की इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in March/April 2012  
from School/Centre)- **K P IC SHADPUR JYOTIBA RAO PHULE NAGAR**

से श्रेणी (with division)- **SECOND**

में उत्तीर्ण को है।

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under) :-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्रश्नपत्रवार प्राप्तांक<br>Paper-wise Obtained Marks |      | योग<br>Total | सम्पूर्ण योग एवं परीक्षाफल<br>Grand Total & Result |
|-----------------|--------------------------|---|------|--------------|--|
| HINDI           | 100                      | 1/32  | 2/18 | 050          |  |
| ENGLISH         | 100                      | 1/33  | 2/25 | 058          |  |
| GEOGRAPHY       | 100                      | 1/18  | 2/24 | P/24         | 298/500  |
| CIVICS          | 100                      | 1/34  | 2/28 | 062          | PASSED   |
| ECONOMICS       | 100                      | 1/31  | 2/31 | 062          |  |
| SPORT & PHY EDU | 100                      | T/35  |      | P/39         | 074  |

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject.

'HONOURS' indicates candidate "passed with honour"

Note : For Important Instructions see overleaf

तिथि (Date)- **5TH JUNE, 2012**

स्थान (Place)- **Ailhabad, Uttar Pradesh**

(बासुदेव यादव)

(Basudeo Yadav)

सचिव (Secretary)