



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2020

### MARKS STATEMENT

M. S. No. : 178145

The following are the marks obtained by **SOMNATH MANI**

College / +2 School **DEOGHAR COLLEGE DEOGHAR  
DT-DEOGHAR**

Roll Code **42004** Roll No. **10186** Registration No. **42004-RS-0194-18** at the Annual

Intermediate of **SCIENCE** Examination, 2020 held in the month of February, 2020



| SUBJECT NAME                          | Full Marks                       | Pass Marks | MARKS OBTAINED |           |     |            | R   |     | Result              |
|---------------------------------------|----------------------------------|------------|----------------|-----------|-----|------------|-----|-----|---------------------|
|                                       |                                  |            | Theory         | Practical | CCE | Total      | Th. | Pr. |                     |
| <b>01. COMPULSORY CORE LANGUAGE :</b> |                                  |            |                |           |     |            |     |     |                     |
| ENGLISH A                             | 100                              | 033        | 075            |           |     | 075        | D   |     |                     |
| <b>02. COMPULSORY / ELECTIVE :</b>    |                                  |            |                |           |     |            |     |     |                     |
| PHYSICS                               | 100                              | 033        | 061            | 028       |     | 089        | D   |     |                     |
| CHEMISTRY                             | 100                              | 033        | 053            | 027       |     | 080        | D   |     |                     |
| <b>03. OPTIONAL :</b>                 |                                  |            |                |           |     |            |     |     |                     |
| MATHEMATICS                           | 100                              | 033        | 071            |           |     | 071        |     |     |                     |
| ECONOMICS                             | 100                              | 033        | 070            |           |     | 070        |     |     |                     |
| <b>04. ADDITIONAL</b>                 |                                  |            |                |           |     |            |     |     |                     |
| <b>Aggregate Marks 500</b>            | <b>THREE HUNDRED EIGHTY FIVE</b> |            |                |           |     | <b>385</b> |     |     | <b>1ST DIVISION</b> |



D - Distinction in Subject

Ranchi, Dated : July 17, 2020

Secretary