

Maharashtra State Board of Secondary and Higher Secondary Education



This is to certify that the withinsigned

Hingwe

HINGWE DOSHANTAK AJABRAO

DIVISIONAL BOARD	SEAT NO.	CENTRE NO.	SCHOOL NO.	SR. NO. OF CERTIFICATE
NAGPUR	J100879	1330	06.085	035921

passed the **SECONDARY SCHOOL CERTIFICATE EXAMINATION (10-Year Course)**
of **MARCH-1994** in the Grade **DISTINCTION** with subjects shown below :

CORE SUBJECTS	MARKS OBTAINED / OUT OF	OTHER SUBJECTS	GRADES
MARATHI	66/100	[OPTIONAL SUBJECTS]	
HINDI-SANSKRIT	70/100	ELEM.OF BOOK KEEPING	A
ENGLISH	82/100		
MATHEMATICS	135/150	[SCHOOL SUBJECTS]	
SCIENCE	117/150	PHYSICAL EDUCATION	A
SOCIAL SCIENCES	69/100	CIVIL DEFENCE & RSP	A
GRAND TOTAL	539/700	%AGE ON GRAND TOTAL =>	77.00
GRAND TOTAL (IN WORDS)	* FIVE HUNDRED AND THIRTYNINE *		
DATE OF BIRTH	07-04-1978		

(IN WORDS) (SEVENTH APRIL NINETEEN HUNDRED SEVENTY EIGHT)

Signature of the Head of the School
(School Stamp)

[Signature]
Head Master
Rondhall High School,
RONDHALL, Dist. Nagpur

NAGPUR
24th June 1994

[Signature]
Divisional Secretary

IMPORTANT : No change in this S. S. Certificate shall be made except by the authority issuing it. Any infringement of this requirement will result in the cancellation of the certificate in question and may also involve imposition of other appropriate penalty as may be decided by the Board.

NOTES :

- (1) The date of birth shown in this certificate is the same as that entered in the candidate's application for admission to the examination.
- (2) The Secondary School Certificate is awarded to successful candidates in :
Grade Distinction : 75% and above. **Grade First :** 60% and above & below 75%.
 * Means Grade I given as per regulations. **Grade Second :** 45% and above & below 60%.
Grade Pass : To all other successful candidates including the exempted. * Indicates that the candidate is given the benefit of combined passing in the subjects Mathematics & Science.*
- (3) Grades shown in Optional and School Subjects are denoted as under :

GRADE	A	B	C	E	H
MARKS OBTAINED	60% & above	45% to 59%	35% to 44%	EXEMPTED	CONCESSION FOR THE PHYSICALLY HANDICAPPED

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