

# महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे अस्तिभ्रामक State Board (Pf Secondary and Higher Secondary Education, Pune

### माध्यमिक शालान्त प्रमाणपत्र परीक्षा - गुणपत्रक SECONDARY SCHOOL CERTIFICATE EXAMINATION - STATEMENT OF MARKS

| 1  | विभागीय मंहळ<br>IVISIONAL BOARD | आसन ऋमांक<br>SEAT NO. |      | जिल्हा य शाळा क्रमांक<br>DIST. & SCHOOL NO. | परीक्षेचा महिना व वर्ष<br>MONTH & YEAR OF EXAM. | गुणपत्रिकेचा अनुक्रमांक<br>SR NO OF STATEMENT |
|--|---------------------------------|-----------------------|------|---|---|---|
| 41 P. C. | MUMBAI                          | B225887               | 2271 | 33.008                                      | MARCH-2003                                      | 223378  |

### उमेदवाराचे संपूर्ण नाव (आइनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

#### DSOUZA ELTON ANTHONY

| विषय<br>SUBJECTS              | সাজ<br>সুথ্যদ<br>FIRST | / LANGU<br>द्वितीय<br>SECONE | the transfer of the latest tent to the latest tent tent tent tent tent tent tent | गणितं<br>MATHS | विज्ञान<br>SCIENCE | सामाजिक<br>शास्त्रे<br>SOCIAL | एकूण<br>गुण<br>TOTAL | टक्केवारी<br>PERCENTAGE |
|-------------------------------|------------------------|------------------------------|---|----------------|--------------------|-------------------------------|----------------------|-------------------------|
|                               | ENG                    | MAR                          | HIN   |                |                    | SCIENCES                      | MARKS                | 75. 60                  |
| कमाल गुण<br>MAXIMUM MARKS     | 100                    | 100                          | 100   | 150            | 150                | 150                           | 750                  | निकाल<br>RESULT         |
| प्राप्त गुण<br>MARKS OBTAINED | 056                    | 071                          | 057   | 113            | 136                | 134                           | 567                  | PASS                    |

एकण गण (अअसी) / TOTAL MARKS (IN WORDS)

\* FIVE HUNDRED AND SIXTYSEVEN \*

| श्रेणीचे विषय<br>SUBJECTS FOR GRADING            | कार्यानुभव/तंत्र विषय<br>WORK EXPR/<br>TECH. SUBJECT | शालेय विषय<br>SCHOOL SUBJECTS |
|--|--|-------------------------------|
| \$ सांकेतिक क्र.<br>\$ INDEX NO.                 | К7   | P1 P3 P7 P8                   |
| * प्राप्त गुण / श्रेणी<br>* MARKS/GRADE OBTAINED | A  | A A B B                       |



Important: No change in this Statement of Marks shall be made except by the authority issuing it. Any infringement of this requirement will result in cancellation of the Statement of Marks in question & may also involve imposition of other appropriate penalty as decided by the Board.

Note: Minimum 35% marks are essential to pass in each subject.

Indicates Exemption in the subject.

AA Indicates Absent.

Indicates Subject Not Offered.

Sign, if shown under the total marks, indicates the grace marks awarded for getting Grade-I, as per regulation of the Board

- \* Indicates marks are out of 100 or Grades as per table shown below.
- Indicates name of the subject for the Index No. and abbreviations as shown on the reverse.
- Indicates that the candidate is given the benefit of combined passing in the subjects Mathematics and Science.

विभागीय सचिव

**Divisional Secretary** MSBSHSE

035961696

## c2361902

Grade

Marks Obtained

|   | प्रमाणपत्राच्या श्रणी / Grades of Certificate                                       |   |  |  |
|---|---|---|--|--|
| विशेष प्राविण्यासह प्रथम श्रेणी<br>(Grade I with Distinction) | प्रथम श्रेणी<br>(Grade I)   | द्वितीय श्रेणी<br>(Grade II)  |  |  |
| ५५% व न्यापेक्षा<br>अधिक गुण<br>75% and above                 | ६०% व त्यापेक्षा अधिक परंतु<br>७५% पेक्षा कमी गुण<br>60% and above<br>but below 75% | ४५% व त्यापेक्षा अधिक परंतु<br>६०% पेक्षा कमी गुण<br>45% and above<br>but below 60% |  |  |

### उत्तीर्ण श्रेणी (Grade Pass)

इतर सर्व उत्तीर्ण उमेदवार (विषयात सूट घेतलेल्या उमेदवारासह) All other successful candidates (Including the exempted)

| GRADES IN WORK EXPERIENCE / SCHOOL SUBJECTS |             |            |            |             |          |                        |  |
|---|-------------|------------|------------|-------------|----------|------------------------|--|
| 11  | A           | В          | C          | D           | E        | HATSU I STALL          |  |
| 1   | 60% & above | 45% to 59% | 35% to 44% | 34% & below | Exempted | Physically Handicapped |  |