

ARTANA STATE BOARD OF TECHNICAL ROUGH

| Sh./ Ms | Krishan Saini | |
|-------------------------------|------------------------|--------------|
| Son/Daughter of Shri | Roop Chand | (FATHER, |
| and Smt. | Koshlya Devi | (MOTHER) |
| Having completed the prescr | ibed Three | year Diploma |
| Course of instruction in | Electrical Engi | ineeking |
| at Govt Pol | ytechnic, Ambal | a City and |
| Having passed the Final State | e Board Examination in | June-2014 |
| in the Fixst Division | n securing 4798 marks | out of 6900 |
| is hereby awarded the Diplom | 1a. | |

Place : PANCHKULA. CONTROLLER OF EXAM.

ADDITIONAL SECRETARY



DETAILED MARKS CERTIFICATE 1st Semester of ELECTRICAL ENGINEERING Diploma Examination Held In December 2011

Name of the Candidate

: KRISHAN SAINI

Father's Name

: ROOP CHAND

Mother's Name

: KOSHLYA DEVI

Name of the Institute/Code

; GOVT POLYTECHNIC, AMBALA CITY(001)

| ty' | Theory | Practical | Total |
|--|---------------------------------|---------------------------------|---------------------------------|
| o. Subjects | Obtained Marks/ Max Marks | Obtained Marks/ Max Marks | Obtained Marks/ Max Marks |
| 1 Comm Skill-I (030011) | 77/100 | 32/50 | 109/150 |
| 2 Applied Maths-I (030012) | 61/100 | 44. | 61/100 |
| 3 Applied Physics-I (030013) | 48/100 | 32/50 | 80/150 |
| Applied Chemistry I (030014) | 39/100 | 27/50 | 66/150 |
| Basic of Information Technology (030016) | | 60/100 | 60/100 |
| Engg. Drawing-I (030015) | 85/100 | 20/25 | 105/125 |
| General Workshop Practice-I (030017) | | 73/100 | 73/100 |
| | | | |
| | ľ | | 286/375 |
| Internal Assessment | | | 200/3/14 |

Total(In Words): EIGHT HUNDRED FORTY

Result: PASS

*Indicates that the candidate passed with grace marks.

Place: Panchkula

Controller of Exam
Haryana State Board of Technical Education
Panchkula

Additional Secretary

Haryana State Board of Technical Education

Penchkula

Houston Borini

Principal(Signature)

Dated: 24-02-2012



DETAILED MARKS CERTIFICATE 2nd Semester of ELECTRICAL ENGINEERING Diploma Examination Hold In June 2012

Name of the Candidate

: KRISHAN SAINI

Father's Name

: ROOP CHAND

Mother's Name

: KOSHLYA DEVI

Name of the Institute/Code

: GOVT POLYTECHNIC, AMBALA CTTY(001)

| | | Theory | Practical | Total |
|------------|---------------------------------------|---------------------------------|---------------------------------|---------------------------------|
| Sr. No. | Subjects | Obtained Marks/ Max Marks | Obtained Marks/ Max Marku | Obtained Marks/ Max Marks |
| 01 | Comm Skill-II (030021) | 55/100 | 38/50 | 93/150 |
| 02 | Applied Mathematics-II (030022) | 67/100 | 3. | 87/100 |
| 03 | Applied Physics-II (030023) | 36/100 | 30/50 | 66/150 |
| 04 | Applied Chemistry-II (030024) | 46/100 | 32/50 | 78/150 |
| 05 | General Engineering (030827A) | 38/100 | 46/50 | 84/150 |
| 06 | Engineering Drawing - II (030025) | 52/100 | 18/25 | 70/125 |
| 07 | Coneral Workshop Practice II (030027) | | 76/100 | 76/100 |
| 80 | | | | |
| 09 | | | | |
| 1 | Internal Assessment | | | 249/375 |
| | | | | 903/1300 |

Grand Total

803/1300

Total(In Words) : EIGHT HUNDRED THREE

Result: PASS

'Indicates that the candidate passed with grace marks

Houshin Jaim

Place: Panchaula

Principa

Dated: 36-07-2012

Controller of Exam Haryana State Board of Technical Education Panchhola Additional Secretary
Haryana State Board of Technical Education
Panchiula



DETAILED MARKS CERTIFICATE 3rd Semester of <u>ELECTRICAL ENGINEERING</u> Diploma Examination Held In <u>December 2012</u>

Name of the Candidate

: KRISHAN SAINI

Father's Name

: ROOP CHAND

Mother's Name

: KOSHLYA DEVI

Name of the Institute/Code

: GOVT. POLYTECHNIC, AMBALA CITY(001)

| Sr. | | Theory Practical Subjects Obtained Obtained Marks/ Marks/ Max Marks Max Marks | | Total |
|-----|---|---|-------|----------|
| No. | Subjects | | | Marks/ |
| 01 | Electrical and ElectronicsEngineering Materials (030931) | 66/100 | | 66/100 |
| 02 | Fundamentals of Electrical Engineering (030932) | 60/100 | 40/50 | 100/150 |
| 03 | Basic Electronics (030933) | 50/100 | 34/50 | 84/150 |
| 04 | Electrical Engineering Design and Drawing – I (030934) | 53/100 | 37/50 | 90/150 |
| 05 | Computer Programming and Applications (030935) | 67/100 | 36/50 | 103/150 |
| 06 | Electrical Workshop Practice - I (030936) | | 37/50 | 37/50 |
| 07 | | | | |
| 08 | | | | |
| 09 | | | | |
| | Internal Assessment | 19 | | 296/375 |
| | Grand Total | | | 776/1125 |

Total(In Words): SEVEN HUNDRED SEVENTY-SIX

Result: PASS

*Indicates that the candidate passed with grace marks.

Place: Panchkula

PHReipal

Deted: 23-02-2013

Controller of Exam

Haryana State Board of Technical Education

Panchkula

Howthen Bow'h!

Additional Secretary
Haryana State Board of Technical Education
Panchkula



DETAILED MARKS CERTIFICATE 4th Semester of ELECTRICAL ENGINEERING Diploma Examination Held In June 2013

Name of the Candidate

: KRISHAN SAINI

Father's Name

: ROOP CHAND

Mother's Name

: KOSHLYA DEVI

Name of the Institute/Code : GOVT. POLYTECHNIC, AMBALA CITY(001)

| | | Theory | Practical | Total |
|------------|--|---------------------------------|---------------------------------|---------------------------------|
| Sr. No. | Subjects | Obtained Marks/ Max Marks | Obtained Marks/ Max Marks | Obtained Marks/ Max Marks |
| 01 | Electrical Machines-I (030941) | 61/100 | 40/50 | 101/150 |
| 02 | Electrical Measurement and Measuring Instruments (030942) | 67/100 | 43/50 | 110/150 |
| 03 | Electronic Devices and Circuits (030943) | 59/100 | 40/50 | 99/150 |
| 04 | Electrical Engineering Design and Drawing - II (030944) | 67/100 | 40/50 | 107/150 |
| 05 | Electrical Workshop Practice - II | | 35/50 | 35/50 |
| 06 | Estimating and Costing in Electrical Engineering (030945) | 63/100 | - | 63/100 |
| 07 | | | | |
| 08 | | | | - |
| 09 | | | | 200/275 |
| | Internal Assessment | | | 298/375 |
| | Grand Total | | | 813/1125 |

Total(In Words): EIGHT HUNDRED THIRTEEN

Result: PASS

Indicates that the candidate passed with grace marks.

* Indicates that the pass percentage from Dec2012 Examination is 33%

Place: Panchkula

in Principal

Dated: 17-07-2013

Controller of Exam Haryana State Board of Technical Education Panchkula

Haryana State Board of Technical Education Panchkula

Houston Sain

Roll No. 11001090020

HARYANA STATE BOARD OF TECHNICAL EDUCATION PANCHKULA



DETAILED MARKS CERTIFICATE 5th Semester of ELECTRICAL ENGINEERING Diploma Examination Held In January 2014

Name of the Candidate

: KRISHAN SAINI

Father's Name

: ROOP CHAND

Mother's Name

: KOSHLYA DEVI

Name of the Institute/Code

: GOVT. POLYTECHNIC, AMBALA CITY(001)

| Sr. | | Theory | Practical | Total | |
|-----|---|---------------------------------|---------------------------------|---------------------------------|--|
| No. | Subjects | Obtained Marks/ Max Marks | Obtained Marks/ Max Marks | Obtained Marks/ Max Marks | |
| 01 | Electrical Machines-II (030951) | 74/100 | 40/50 | 114/150 | |
| 02 | Power-I(Generation, Transmissions and Distribution of Electrical Power) (030952) | 64/100 | 3 | 64/100 | |
| 03 | Industrial Electronics and Control of Drives (030953) | 51/100 | 39/50 | 100/150 | |
| 04 | Instrumentation / Non Conventional Energy Sources /PC Maintenance and Repair | | | 54/100 | |
| 05 | Digital Electronics and Microprocessors (030955) | 76/100 | 39/50 | 115/150 | |
| 06 | Minor Project Work (030956) | | 80/100 | 80/100 | |
| 07 | | | | | |
| 80 | | | | | |
| 9 | | | | | |
| | Internal Assessment | | | 254/325 | |
| | Grand Total | | | 781/1075 | |

Total(In Words): SEVEN HUNDRED EIGHTY-ONE

Result: PASS

* Indicates that the candidate passed with grace marks.

Place: Panchkula

Principal.

Dated: 19-03-2014

Controller of Exam Haryana State Board of Technical Education Panchkula

Houlton Dain

Additional Secretary
Haryana State Board of Technical Education
Panchkula



DETAILED MARKS CERTIFICATE 3-YEAR / 6-SEMESTER DIPLOMA COURSE IN ELECTRICAL ENGINEERING DIPLOMA EXAMINATION



Name of the Candidate

: KRISHAN SAINI

Father's Name

: ROOP CHAND

Mother's Name

: KOSHLYA DEVI

Year of Admission

: 2011

Name of the Institute/Code

: GOVT. POLYTECHNIC, AMBALA CITY(001)

| | 6th Seme | ster Detailed Marks Ce | rtificate | | |
|-----|---|-------------------------|--------------------|--|--|
| | · E | xam. held in :June 2014 | | | |
| Sr. | Subjects | Theory | Practical | Internal Assessment Obtained Marks/ | |
| No. | Subjects | Obtained Marks/ | Obtained Marks/ | | |
| 01 | Utilisation of Electrical Energy (030961) | Max Marks 76/100 | Max Marks | Max Marks | |
| 02 | Installation and Maintenance of Electrical Equipment (030962) | 60/100 | 39/50 | | |
| 03 | Power-II (Power System Protection) (030963) | 79/100 | | - | |
| 04 | Energy Mgt/ Optical Fiber Comm./ Modern Electric Traction System | 78/100 | | | |
| 05 | Entrepreneurship Development and Management (030364) | | | | |
| 06 | Major Project Work | | 72/100 | 1 | |
| 07 | | | | | |
| 80 | | | | | |
| 09 | | | | | |
| | Total | 356/500 | 111 (150 | 318/375 | |
| | Grand Total | | | 785/1025 | |

Result: PASS

Total(In Words): SEVEN HUNDRED EIGHTY-FIVE

| Semester | 1 | 0 | 111 | IV | V | VI | Total | % | Division |
|-------------------|------|------|------|------|------|------|-------|-------|----------|
| Maximum Marks | 1250 | 1300 | 1125 | 1125 | 1075 | 1025 | 6900 | | |
| Marks Obtained | 840 | 803 | 776 | 813 | 781 | 785 | 4798 | 69 54 | 161 |
| Passed in | DEC | JUN | DEC | JUN | JAN | JUN | | M . | |
| Month/Year) | 2011 | 2012 | 2012 | 2013 | 2014 | 2014 | | | |

^{&#}x27; Indicates that the candidate passed with grace marks

Dated: 15-07-2014

Place Panchkula

Haryana State Board of Technical Education Panchkula

Haryana State Board of Technical Education Panchkula