



दिल्ली विश्वविद्यालय  
University of Delhi  
Semester Examination JUNE 2024  
STATEMENT OF MARKS / GRADES  
BACHELOR OF COMMERCE



KARTAVYA CHOPRA  
01.10.2020

**Name:** KARTAVYA CHOPRA ( कर्तव्य चोपड़ा )  
**Roll No:** 21054503086  
**Father Name:** DHARAMPAL CHOPRA ( धर्मपाल चोपड़ा )  
**Mother Name:** BABITA ( बबिता )

**Part & Semester :** III & VI  
**Enrolment Number:** 21DAVEBCOM000087  
**College:** P.G.D.A.V. College (Evening)

| Sr. No. | Paper Code | Paper Title                                      | PPT  | SEM | CRDT | GR(TH) | GR(PR) | NTGR | GRPT | CRPT | PPRS | TTCR | TTCP | SGPA | RESULT | CGPA |
|---------|------------|--|------|-----|------|--------|--------|------|------|------|------|------|------|------|--------|------|
| 1       | 52031104*  | ENGLISH LANGUAGE THROUGH LITERATURE              | CORE | I   | 6    | A      |        | A    | 8    | 48   |      | 22   | 176  | 8    |        |      |
| 2       | 52411101B* | FINANCIAL ACCOUNTING (PART-A & B)                | CORE | I   | 6    | A      |        | A    | 8    | 48   |      |      |      |      |        |      |
| 3       | 52411102*  | BUSINESS ORGANISATION AND MANAGEMENT             | CORE | I   | 6    | A      |        | A    | 8    | 48   |      |      |      |      |        |      |
| 4       | 72182801*  | ENVIRONMENTAL SCIENCE                            | AECC | I   | 4    | A      |        | A    | 8    | 32   |      |      |      |      |        |      |
| 5       | 52051222*  | HINDI-B  | CORE | II  | 6    | B      |        | B    | 6    | 36   |      | 22   | 146  | 6.64 |        | 7.32 |
| 6       | 52411201*  | BUSINESS LAWS                                    | CORE | II  | 6    | A      |        | A    | 8    | 48   |      |      |      |      |        |      |
| 7       | 52411202*  | BUSINESS MATHEMATICS AND STATISTICS              | CORE | II  | 6    | C      |        | C    | 5    | 30   |      |      |      |      |        |      |
| 8       | 72032801*  | English-A  | AECC | II  | 4    | A      |        | A    | 8    | 32   |      |      |      |      |        |      |
| 9       | 52051316*  | HINDI-B  | CORE | III | 6    | B+     |        | B+   | 7    | 42   |      | 22   | 162  | 7.36 |        |      |
| 10      | 52413302*  | COMPUTER APPLICATIONS IN BUSINESS (PRACTICAL)    | SEC  | III | 4    |        | A+     | A+   | 9    | 36   |      |      |      |      |        |      |
| 11      | 52414303*  | COMPANY LAW (Core)                               | CORE | III | 6    | A      |        | A    | 8    | 48   |      |      |      |      |        |      |
| 12      | 52414304*  | INCOME TAX LAW AND PRACTICE (Core)               | CORE | III | 6    | B      | A      | B    | 6    | 36   |      |      |      |      |        |      |
| 13      | 52031901*  | English Language Through Literature (English -A) | CORE | IV  | 6    | B+     |        | B+   | 7    | 42   |      | 22   | 152  | 6.91 |        | 7.14 |
| 14      | 52413401*  | E-COMMERCE                                       | SEC  | IV  | 4    | B      | O      | A    | 8    | 32   |      |      |      |      |        |      |
| 15      | 52414403*  | CORPORATE ACCOUNTING                             |      | IV  | 6    | B      |        | B    | 6    | 36   |      |      |      |      |        |      |
| 16      | 52414404*  | COST ACCOUNTING                                  |      | IV  | 6    | B+     |        | B+   | 7    | 42   |      |      |      |      |        |      |
| 17      | 52413503*  | Entrepreneurship Development                     | SEC  | V   | 4    | B+     |        | B+   | 7    | 28   |      | 22   | 136  | 6.18 |        |      |
| 18      | 52417501*  | HUMAN RESOURCE MANAGEMENT (B. COM)               | DSE  | V   | 6    | B      |        | B    | 6    | 36   |      |      |      |      |        |      |
| 19      | 52417507*  | TRAINING AND DEVELOPMENT                         | DSE  | V   | 6    | B+     |        | B+   | 7    | 42   |      |      |      |      |        |      |
| 20      | 62275504*  | PRINCIPLES OF MICRO ECONOMICS                    | GE   | V   | 6    | C      |        | C    | 5    | 30   |      |      |      |      |        |      |
| 21      | 52413613   | Advertising Personal Selling and Salesmanship    | SEC  | VI  | 4    | B      |        | B    | 6    | 24   |      | 22   | 150  | 6.82 |        | 6.5  |
| 22      | 52417602   | BANKING AND INSURANCE                            | DSE  | VI  | 6    | B+     |        | B+   | 7    | 42   |      |      |      |      |        |      |
| 23      | 52417611   | ORGANISATIONAL BEHAVIOUR                         |      | VI  | 6    | A      |        | A    | 8    | 48   |      |      |      |      |        |      |
| 24      | 62355604   | GENERAL MATHEMATICS-II                           |      | VI  | 6    | B      |        | B    | 6    | 36   |      |      |      |      |        |      |

**Grand CGPA: 6.985, Division: First**

Result Declared On: 18 Jul 2024

Generated On: 19 Jul 2024



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(Controller of Examinations)

**Abbreviations:**

O: Outstanding; A+: Excellent; A: Very Good; B+: Good; B: Above Average; C: Average; D: Pass; F: Fail; \*: Old; Awards; RA: Award not received till the time of declaration of result or Absent.

PPT: Paper Type; SEM: Semester; CRDT: Course Credit; GR(TH): Grade (Theory); GR(PR): Grade Practical; NTGR: Net Grade; GRPT: Grade Point; CRPT: Credit Point; PPRS: Paper Result; TTCR: Total Credit; TTCP: Total Credit Point; SGPA: Semester Grade Point Average; CGPA: Cumulative Grade Point Average; ER: Essential Reappear; UFM: Unfair Means

**Note:**

[1] This is web-based Statement of Marks/Grades and valid for all official purpose.

[2] Student obtaining Grade F or AB shall be considered failed in that paper/subject and be required to reappear in the examination as per examination cycle.

[3] Student has to pass the ER to become eligible for degree as per examination cycle and span period.

[4] Final percentage of marks based on all semesters = Grand CGPA \* 9.5 (for examination of Academic Year 2021-2022 and before) or 10.0 (for examination of Academic Year 2022-2023 and after).

[5] The information provided in this statement of marks/grades will be used for the printing of degree, so students are advised to ensure that all the information provided in the marksheet are correct. Corrections If any, contact the head/principal of the department/college.

