

2807850

क्रमांक (Sr. No.)

3067789



# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



### हाईस्कूल परीक्षा-२०११

### High School Examination-2011

#### प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रवर्ग<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--------------------------------------------------------|-----------------------------------------|-------------------------------|---------------------------------------|
| 0953319                | 28 / 16220 / 1064                                      | REGULAR                                 | FULL EXAM                     | 2803058                               |

प्रमाणित किया जाता है कि (This is to certify that) **KM SUSHMA VERMA**

परिषद् के अभिलेखानुसार (according to the Board's record)-

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **SAVITA VERMA**

एवं श्री (and Mr.)- **DHANIRAM VERMA**

जिनकी जन्मतिथि (whose date of birth is)-

**10TH JUNE NINETEEN HUNDRED NINTY SIX (10-06-96)**

ने मार्च/अप्रैल 2011 को हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in March/April 2011 from School/Centre)- **DR S P B V M KANYA I C SHAHJAHANPUR**

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

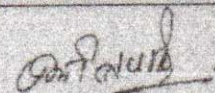
| विषय<br>Subject          | अधिकतम अंक<br>Max. Marks | प्राप्त अंक<br>Obtained Marks | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|--------------------------|--------------------------|-------------------------------|----------------|---------------------|
| HINDI                    | 100                      | 078                           | B1             | PASSED              |
| ENGLISH                  | 100                      | 088                           | A2             |                     |
| MATHEMATICS              | 100                      | 053                           | C1             |                     |
| SCIENCE                  | 100                      | P/A 051                       | C1             |                     |
| SOCIAL SCIENCE           | 100                      | 075                           | B1             |                     |
| DRAWING                  | 100                      | 075                           | B1             |                     |
| No divisions are awarded |                          |                               |                |                     |

Category of Moral, Sports and Physical Education: **A**

तिथि (Date)- **10TH JUNE, 2011**

स्थान (Place)- **Allahabad, Uttar Pradesh**

Note :For important instructions see overleaf.

  
(श्रीमती प्रभा त्रिपाठी)  
Smt. Prabha Tripathi  
सचिव (Secretary)

*Sushma verma*