



**GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATION  
HIGHER SECONDARY EXAMINATION (CLASS XII)**

No. HSE 0484090

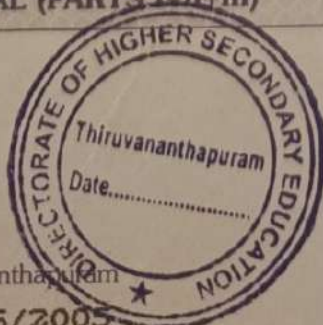
**CERTIFICATE**

Register Number	1552048
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This is to certify that Mr/Ms. RAHUL RAJ appeared for the  
**HIGHER SECONDARY EXAMINATION ( SCIENCE GROUP)** held in JUNE 2005 (SAY).  
 He/She PASSED the Examination in Third Class.

The marks obtained by the Candidate are shown below :

SUBJECTS	Marks Obtained			Min. Marks Required for Pass	Max. Marks
	In figures		In words		
	Subject	Part Total			
<b>PART I</b>					
	XXX				
<b>PART II</b>					
	XXX				
<b>PART III (Optionals)</b>					
	XXX				
	XXX				
	XXX				
<b>MATHEMATICS</b>	53	53	Five Three	35	100
<b>TOTAL FOR PART III</b>		XXX	XXXXXXXXXXXXXXXXXXXX	XXX	XXX
<b>GRAND TOTAL (PARTS I+II+III)</b>		XXX	XXXXXXXXXXXXXXXXXXXX	XXX	XXX



Place : Thiruvananthapuram  
 Date : 30/06/2005

Joint Director (Examinations),  
 Department of Higher Secondary Education,  
 Government of Kerala.



**GOVERNMENT OF KERALA**  
**BOARD OF HIGHER SECONDARY EXAMINATION**  
**HIGHER SECONDARY EXAMINATION (CLASS XII)**

No. HSE0329869

**CERTIFICATE**

Register  
Number

**155204B**

This is to certify that Mr/Ms.... **RAHUL RAJ**..... appeared for the

**HIGHER SECONDARY EXAMINATION ( SCIENCE**

**GROUP) held in ..MARCH..2005.....**

He/She ..... **FAILED in the Examination.**.....

The marks obtained by the Candidate are shown below :

SUBJECTS	Marks Obtained			Min. Marks Required for Pass	Max. Marks	
	In figures		In words			
	Subject	Part Total				
<b>PART I</b> <b>ENGLISH</b>	<b>38</b>	<b>38</b>	<b>Three Eight</b>	<b>35</b>	<b>100</b>	
<b>PART II</b> <b>HINDI</b>	<b>55</b>	<b>55</b>	<b>Five Five</b>	<b>35</b>	<b>100</b>	
<b>PART III (Optionals)</b>						
<b>PHYSICS</b>	<b>Theory</b>	<b>21</b>		<b>21</b>	<b>70</b>	
	<b>Practical</b>	<b>19</b>		<b>...</b>	<b>30</b>	
	<b>Total</b>	<b>40</b>	<b>40</b>	<b>Four Zero</b>	<b>35</b>	<b>100</b>
<b>CHEMISTRY</b>	<b>Theory</b>	<b>32</b>		<b>21</b>	<b>70</b>	
	<b>Practical</b>	<b>27</b>		<b>...</b>	<b>30</b>	
	<b>Total</b>	<b>59</b>	<b>59</b>	<b>Five Nine</b>	<b>35</b>	<b>100</b>
<b>BIOLOGY</b>	<b>Theory</b>	<b>29</b>		<b>21</b>	<b>70</b>	
	<b>Practical</b>	<b>26</b>		<b>...</b>	<b>30</b>	
	<b>Total</b>	<b>55</b>	<b>55</b>	<b>Five Five</b>	<b>35</b>	<b>100</b>
<b>MATHEMATICS</b>		<b>18</b>	<b>18</b>	<b>One Eight</b>	<b>35</b>	<b>100</b>
<b>TOTAL FOR PART III</b>			<b>172</b>	<b>One Seven Two</b>	<b>140</b>	<b>400</b>
<b>GRAND TOTAL (PARTS I+II+III)</b>			<b>265</b>	<b>Two Six Five</b>	<b>210</b>	<b>600</b>

Place : Thiruvananthapuram  
Date : **13/05/2005**



*(Signature)*  
 Joint Director (Examinations),  
 Department of Higher Secondary Education,  
 Government of Kerala.