

# WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION  
CODE

117050

NO.

B7B7324



**MARK-SHEET**  
Higher Secondary Examination

**2014**

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

ABHRAJIT GANGULY

ROLL 210211      No. 0416      AT THE HIGHER SECONDARY EXAMINATION 2014.

| SUBJECTS                   | FULL MARKS |                                | PASS MARKS |                                | MARKS/GRADE   |                                | TOTAL                  | SUBJECT<br>GRADE |
|----------------------------|------------|--------------------------------|------------|--------------------------------|---------------|--------------------------------|------------------------|------------------|
|                            | THEORY     | PRACTICAL<br>/ORAL/<br>PROJECT | THEORY     | PRACTICAL<br>/ORAL/<br>PROJECT | THEORY        | PRACTICAL<br>/ORAL/<br>PROJECT | IN FIGURES<br>IN WORDS |                  |
| <b>COMPULSORY LANGUAGE</b> |            |                                |            |                                |               |                                |                        |                  |
| BNGA                       | 100        |                                | 30         |                                | 71/A          |                                | 71                     | A                |
|                            |            |                                |            |                                | (SEVENTY ONE) |                                |                        |                  |
| ENGB                       | 100        |                                | 30         |                                | 80/A+         |                                | 80                     | A+               |
|                            |            |                                |            |                                | (EIGHTY)      |                                |                        |                  |
| <b>COMPULSORY ELECTIVE</b> |            |                                |            |                                |               |                                |                        |                  |
| CDMA                       | 70         | 30                             | 21         | 9                              | 65/D          | 29/D                           | 94                     | D                |
|                            |            |                                |            |                                | (NINETY FOUR) |                                |                        |                  |
| FRNC                       | 75         | 25                             | 22.5       | 7.5                            | 48/B+         | 24/D                           | 72                     | A                |
|                            |            |                                |            |                                | (SEVENTY TWO) |                                |                        |                  |
| GEGR                       | 80         | 20                             | 24         | 6                              | 72/D          | 19/D                           | 91                     | D                |
|                            |            |                                |            |                                | (NINETY ONE)  |                                |                        |                  |
| <b>OPTIONAL ELECTIVE</b>   |            |                                |            |                                |               |                                |                        |                  |
| EDCN                       | 100        |                                | 30         |                                | 80/A+         |                                | 80                     | A+               |
|                            |            |                                |            |                                | (EIGHTY)      |                                |                        |                  |
| <b>COMPULSORY</b>          |            |                                |            |                                |               |                                |                        |                  |
| ENVE                       | 40         | 60                             | 30 (TOTAL) |                                | 34            | 56                             | 90                     | D                |
|                            |            |                                |            |                                | (NINETY)      |                                |                        |                  |
| <b>GRAND TOTAL</b>         |            |                                |            |                                |               |                                | 416                    |                  |

RESULT: PASSED

OVERALL GRADE: A+

*Malay Ray*

PLEASE SEE REVERSE

DEPUTY SECRETARY (EXAMINATION)